

**Overview:** Christ died on the cross as the Lamb of God to deal with sin and sins and to take away sin from the human race. Christ as the Lamb of God fulfilled the requirements of God's righteousness, holiness, and glory. The first thing Paul delivered to the saints in the gospel was that Christ died for our sins. We needed Him to die as our Substitute. Christ also has suffered once for sins, the Righteous on behalf of the unrighteous, that He might bring us to God. Christ "bore up our sins in His body on the tree, in order that we, having died to sins, might live to righteousness; by whose bruise you were healed." Here is love, not that we loved God but that He loved us and sent His Son as a propitiation for our sins. Christ gave Himself for our sins that He might rescue us out of the present evil age according to the will of our God and Father. The Lord's blood was required by God's righteousness for the forgiveness of sins. Without the shedding of blood, there is no forgiveness of sins. The Lord's blood was poured out for the forgiveness of sins, and the new covenant has been enacted through His blood. Christ, "having made purification of sins, sat down on the right hand of the Majesty on high." His sitting down forever at the right hand of God is a sign and proof that the taking away of sins has been accomplished.

**I. "Behold, the Lamb of God, who takes away the sin of the world!" (John 1:29):** A. Christ died on the cross as the Lamb of God to deal with sin and sins and to take away sin from the human race.  
B. Christ as the Lamb of God fulfilled the requirements of God's righteousness, holiness, and glory.  
C. Christ as the redeeming Lamb was foreknown before the foundation of the world, that is, before the creation of the universe, but was manifested for our sake.  
D. Christ is "the Lamb who was slain from the foundation of the world," from the time creation came into existence.]]

**II. As the reality of the trespass offering, "Christ died for our sins" (1 Cor. 15:3):**  
A. The first thing Paul delivered to the saints in the gospel was that Christ died for our sins.  
B. The word "for" indicates that Christ died a vicarious death:  
1. We needed Him to die as our Substitute.  
2. As our Savior, He represented us to die for our sins in order to accomplish redemption.

**III. As the reality of the trespass offering, "Christ also has suffered once for sins, the Righteous on behalf of the unrighteous," that He might bring us to God (1 Pet. 3:18):**  
A. Sins here refers to the sins we commit in our outward conduct.  
B. On behalf of indicates that Christ's death was for redemption, not for martyrdom.  
C. Christ, the righteous One, was judged on behalf of us, the unrighteous, by the righteous God so that He might remove the barrier of our sins and bring us to God.  
D. Christ redeemed us from our sins back to God, from our unrighteous manner of life back to the righteous God.

**IV. As the reality of the trespass offering, Christ "bore up our sins in His body on the tree, in order that we, having died to sins, might live to righteousness; by whose bruise you were healed" (1 Pet. 2:24):**  
A. According to Isaiah 53:6, when Christ was on the cross, God took all our sins and put them upon the Lamb of God:  
1. Hebrews 9:28 says that Christ has been "offered once to bear the sins of many."  
2. Christ died once to bear our sins, and He suffered the judgment for us on the cross.]]  
B. When the Lord offered up Himself as a sacrifice on the cross, He bore up our sins in His body on the cross, the true altar for propitiation.  
C. In the death of Christ, we died to sins so that we might live to righteousness; this living to righteousness is in the resurrection of Christ: 1. Righteousness is a matter of God's government. 2. We were saved so that we might live rightly under the government of God, that is, in a way that matches the righteous requirement of His government.  
D. "By whose bruise you were healed": 1. On the one hand, Christ's bruise that heals us keeps us away from sins by His death. 2. On the other hand, this healing enlivens us so that we may live to righteousness.

**V. As the reality of the trespass offering, Christ "Himself is the propitiation for our sins" (1 John 2:2):**  
A. "Herein is love, not that we loved God but that He loved us and sent His Son as a propitiation for our sins" (4:10).  
B. The Lord Jesus is the propitiatory sacrifice for our sins: 1. Christ offered Himself to God as a sacrifice for our sins, not only for our redemption but also for God's satisfaction. 2. Through Christ's vicarious death and in Him as our Substitute, God is satisfied and appeased; hence, Christ is the propitiation between God and us.]]  
C. Hebrews 2:17 reveals that Christ has made propitiation for our sins:  
1. The Lord Jesus made propitiation for our sins to reconcile us to God by satisfying God's righteous demands on us. 2. Through His work on the cross Christ made propitiation for our sins; this means that He appeased God for us.  
3. By appeasing God's righteousness and all His requirements on us, Christ has settled every problem between us and God.

**VI. As the reality of the trespass offering, Christ "gave Himself for our sins that He might rescue us out of the present evil age according to the will of our God and Father" (Gal. 1:4):**  
A. Although Christ was crucified for our sins, the goal of His crucifixion was to rescue us out of the present evil age: 1. An age is a part of the world as the satanic system. 2. An age refers to a section, an aspect, the present or modern appearance, of the system of Satan, which is used by him to usurp and occupy people and to keep them away from God and His purpose. 3. The present age is the present section of Satan's cosmos, his world system. 4. Whereas sins are devilish, the present age is satanic.  
B. Apart from the crucifixion of Christ, we have no way to deal with sins, behind which the devil hides, or the evil age, behind which Satan

**VII. As the reality of the trespass offering, the Lord Jesus said, "This is My blood of the covenant, which is being poured out for many for forgiveness of sins" (Matt. 26:28):**  
A. The Lord's blood was required by God's righteousness for the forgiveness of sins.  
B. Without the shedding of blood, there is no forgiveness of sins.  
C. The Lord's blood was poured out for the forgiveness of sins, and the new covenant has been enacted through His blood:  
1. The blood of the Lord Jesus has made a

**VIII. As the reality of the trespass offering, Christ, "having made purification of sins, sat down on the right hand of the Majesty on high" (Heb. 1:3):**  
A. "This One, having offered one sacrifice for sins, sat down forever on the right hand of God" (10:12):  
1. Christ has put away sins by offering Himself to God as the sacrifice for sin. 2. His sitting down forever at the right hand of God is a sign and proof that the taking away of sins has been accomplished.  
B. Christ has made "purification of sins" (1:3):  
1. In verse 3 purification indicates that our sins have been washed away. 2. Christ accomplished purification of sins once for all; He shed His blood

**hides:**  
1. Christ was crucified for our sins so that we might be delivered from the present evil age. 2. If we would be delivered from the present evil age, sins must be dealt with.  
**C. According to the context of the book of Galatians, the present evil age in 1:4 refers to the religious world, the religious course of the world:**

1. This is confirmed by 6:14–15, where circumcision is considered part of the world—the religious world to which Paul was crucified.  
2. Christ gave Himself for our sins for the purpose of rescuing us out of religion, the present evil age; this principle is the same with the believers in Paul’s time and with us today.]]

complete redemption for us so that all our sins may be forgiven. 2. His blood satisfied God’s righteousness and redeemed us from our fallen condition back to God and to God’s blessing. 3. In His death on the cross as the trespass offering, Christ poured out His blood so that the new covenant may be enacted and the believers’ sins may be forgiven.

4. “The blood of Jesus His Son cleanses us from every sin,” and God is “faithful and righteous to forgive us our sins and cleanse us from all unrighteousness” (1 John 1:7, 9).]]

once and accomplished an eternal cleansing. 3. According to the typology in Leviticus 16, the Lord Jesus brought His own blood into the Holy of Holies in the heavens and sprinkled it before God in order to make propitiation for our sins so that we might be cleansed and “from all...sins...be clean” before God (v. 30; Heb. 12:22, 24).

**C. Because Christ offered Himself to God through the eternal Spirit, His offering of Himself was once for all, and the redemption accomplished through His death is eternal, having an eternal effect.**

Day 1 *John 1:29* The next day he saw Jesus coming to him and said, Behold, the Lamb of God, who takes away the sin of the world!

*1 Pet. 1:20* Who was foreknown before the foundation of the world but has been manifested in the last of times for your sake.

Day 2 *1 Cor. 15:3* For I delivered to you, first of all, that which also I received, that Christ died for our sins according to the Scriptures.

*1 Pet. 3:18* For Christ also has suffered once for sins, the Righteous on behalf of the unrighteous, that He might bring you to God, on the one hand being put to death in the flesh, but on the other, made alive in the Spirit.

*Heb. 9:28* So Christ also, having been offered once to bear the sins of many, will appear a second time to those who eagerly await Him, apart from sin, unto salvation.

Day 3 *1 Pet. 2:24* Who Himself bore up our sins in His body on the tree, in order that we, having died to sins, might live to righteousness; by whose bruise you were healed.

*1 John 2:2* And He Himself is the propitiation for our sins, and not for ours only but also for those of the whole world.

*Psa. 89:14* Righteousness and justice are the foundation of Your throne; Lovingkindness and truth go before Your face.

Day 4 *Heb.2:17* Hence He should have been made like His brothers in all things that He might become a merciful and faithful High Priest in the things pertaining to God, to make propitiation for the sins of the people.

*Gal. 1:4* Who gave Himself for our sins that He might rescue us out of the present evil age according to the will of our God and Father.

*1 John 2:15* Do not love the world nor the things in the world. If anyone loves the world, love for the Father is not in him;

Day 5 *Matt. 26:28* For this is My blood of the covenant, which is being poured out for many for forgiveness of sins.

*1 John 1:7* But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from every sin.

Day 6 *Heb. 1:3* Who, being the effulgence of His glory and the impress of His substance and upholding and bearing all things by the word of His power, having made purification of sins, sat down on the right hand of the Majesty on high.

*10:12* But this One, having offered one sacrifice for sins, sat down forever on the right hand of God.

«Composition for prophecy»

### Experience ①: Experiencing the trespass offering to enter into God and to be filled with God

In the Gospel of John the Lamb of God signifies the Word in the flesh as the fulfillment of all the Old Testament offerings to accomplish God's full redemption. Christ is the totality of all the offerings. He is not only the sin offering but also the trespass offering, the burnt offering, the meal offering, the peace offering....Through Christ as the Lamb of God fulfilling all the offerings we may enter into God and participate in the divine life and nature. Because of Christ as the Lamb of God, we are well able, even enabled, to enter into God. We may boldly come into God, knowing that He does not have the right to reject us, because we come through His Lamb. We have full redemption in Christ, and therefore we are enabled to enter into God to enjoy all that He is.

The fact that Christ, the righteous One, died "on behalf of the unrighteous" indicates that His death was for redemption, not for martyrdom. On the cross Christ was our Substitute, bearing our sins, the righteous One judged on behalf of us, the unrighteous, by the righteous God according to His righteousness, that He might remove the barrier of our sins and bring us to God. This was to redeem us from our sins back to God, from our unrighteous manner of life back to the righteous God.

#### For Young Working Saints

Christ, the righteous One, was judged on behalf of you, the unrighteous, by the righteous God so that He might remove the barrier of your sins and bring you to God. Christ redeemed you from your sins back to God, from your unrighteous manner of life back to the righteous God.

1 Peter 2:12 Having your manner of life excellent among the Gentiles, so that in the matter concerning which they speak against you as evildoers they may, by your good works, as they see them with their own eyes, glorify God in the day of His visitation.

3:1 In like manner, wives, be subject to your own husbands, that even if any disobey the word through the manner of life of their wives....

This "manner of life excellent" is a life not only the life for God but the life filled and saturated with God. This manner of life is versus the vain manner of life of the unbelievers.

Because you are a child of light, you must have certain experiences in your business life that have enlightened your sins and offenses in many ways. You should confess your every single sins and offenses enlightened to be cleansed so that you may be cleansed from contamination by sins and be fulfilled with the Holy Spirit. Without confession of sins, you will never be filled with the Holy Spirit. Only after being filled with the Holy Spirit, you can have a manner of life excellent in your office that is different from that of gentiles. Gentiles' manner of life is according to their flesh which are "filled with fornication, uncleanness, lasciviousness, idolatry, sorcery, enmities, strife, jealousy, outbursts of anger, factions, divisions, sects, envyings, bouts of drunkenness, carousings, and things like these (Gal 5:19-21)." Therefore, many offices face problems like power harassments and sexual harassments, or there are jealousy, abnormal competitive edge, or sects so that the company organization cannot function normally any more. However, your life filled with the Holy Spirit is filled with "love, joy, peace, long-suffering, kindness, goodness, faithfulness, meekness, self-control (Gal 5:22-23)." Please read the following words in the chapter 5 of Galatians.

Gal 5:24 But they who are of Christ Jesus have crucified the flesh with its passions and its lusts. 25 If we live by the Spirit, let us also walk by the Spirit. 26 Let us not become vainglorious, provoking one another, envying one another.

If you walk according to the flesh, your manner of life will become the same as that of gentiles. Everyday confess your sins and take Christ as both sin offering and trespass offering. Then you can have your manner of life excellent filled with the Holy Spirit and saturated by Christ. May your colleagues be saved through such a manner of life lived out by you. Amen!

### Experience ②: The effect of Christ's redeeming blood is eternal

Since the filthiness of the universe and man came from sin, it can be cleansed only by the redeeming blood. There must first be the shedding of blood for redemption and then the cleansing of the filthiness from sin. Since the Lord Jesus shed His blood on the cross to accomplish redemption, His blood cleanses away all man's defilement that results from sin. After the Lord Jesus shed His blood on the cross to accomplish the cleansing of man's sins, He sat down at the right hand of God on high....According to the typology in Leviticus 16, He brought His own blood into the Holy of Holies in the heavenlies and sprinkled it before God to make propitiation for our sins so that we might be cleansed and "from all...sins...be clean" before God.

The cleansing we experienced when we were saved is the very cleansing that the Lord Jesus accomplished and that God applied to us. The cleansing accomplished by the Lord on the cross is an objective fact before God; at the time of our salvation it becomes a subjective experience to us. Hebrews 9:14 tells us that Christ offered Himself to God through the eternal Spirit. On the cross Christ offered Himself to God in a human body, which body is a matter of time. But He did this through the eternal Spirit, who is of eternity, without any limit of time. His offering of Himself was once for all, and the redemption accomplished through His death is eternal, having an eternal effect.

#### For Junior and Senior High students

Hebrews 9:14 How much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, purify our conscience from dead works to serve the living God?

Because Christ had offered Himself on the cross through the eternal Spirit, the effect of Christ's redemption is eternal, unlimited, and can cleanse us from all our sins. This cleansing of blood covers all sins, small, big, unconscious, and intentional. Hallelujah! Praise the Lord for the eternal effect of the redeeming blood. (However, this is not encouraging you to sin intentionally, you should fear God.)

You should apply the blood of the redemption of the Lord Jesus every day as you wash your hands every day, wash your face, wash your whole body with shower. When washing the whole body, hidden places such as between the toes must be washed. If you do not wash these places between your toes, you will get athlete's foot. You must confess not only the great sins that are enlightened but also the small sins and be cleansed.

In order to live a spiritually healthy life, you should do the following every day.

- i. Revived every morning: Every morning, use your spirit and pray-read the Word with brothers and sisters, eat, drink and enjoy the Lord. For healthy life, you first need to eat and drink.
- ii. Every day, wash hands and take shower: At the same time, you need to confess your sins every day and take Christ as the trespass offering. It is to spiritually wash your hands many times in a day, and to wash the whole body by taking shower every day.
- iii. Renew consecration every morning and evening: You should offer yourself daily to the Lord at least every morning and every evening. That is, for the Lord to use you for His work.
- iv. Have an excellent manner of life with testimonies at school: Follow the spirit, not the flesh, by studying at school or in the club activity, and have the manner of life with testimonies.
- v. Pray for other brothers and sisters: Proverbs 11:25 The blessing soul will prosper, And he who waters will also be watered himself. The more you pray for other brothers and sisters and bless them, the more you will be blessed as well.

補充 24

1. 新けいやくの血は 何ととうとい！  
かみとわれ調和し、しゆくふく得る。
2. 主の血はあがない、聖べつなした。  
良しん、つみ、死より きよめられた。
3. 血はわれらのため、かみにかたる、  
あがない、義の要求、満たされたと。
4. 永遠の霊を通して ご自身ささぐ。  
犠せいはふるびず、血えい遠まで。
5. 血によりだい胆に めぐみの座へ、  
かみへ、至せい所へ すすみはいる。
6. かみ、血あるかぎり、ご自身をあとう。  
われ、受け入れられ、主うちに生く。
7. 新けいやくの血は 何ととうとい！  
かみとわれ調和し、しゆくふく得る。

赞美主一衲的救赎

1. 亲爱救主新约之血， 何等宝贵，超绝！  
借此我们蒙神喜悦，与神全然和谐。
2. 借主宝血我们得赎，圣别远离罪污：  
良心得洁，控告全无，死行桎梏尽除。
3. 更贵得血，远胜亚伯，神前美言述说；  
完全救赎何其深阔，称义罪人如我。
4. 无瑕羔羊献作牺牲，乃借永远的灵；  
历久弥新，宝血有能，功效及于永恒。
5. 借血坦然进至圣所，摸神施恩宝座；  
享神肥甘，神前生活，新约福分得着。
6. 主血保证：神的自己，我们全享无遗；  
蒙神接纳，进入神里，神也活我们里。
7. 亲爱就主新约之血，何等宝贵，超绝！  
借此我们蒙神喜悦，与神全然和谐。

Hymns#1090 Praise Of The Lord – His Redemption

1. Dear Lord, how precious is Thy blood,  
Of the New Testament!  
By it God's blessings we receive,  
And we with Him are blent.
2. 'Tis by Thy blood we've been redeemed,  
And by it sanctified.  
Now is our conscience free from sin,  
From dead works purified.
3. Better than Abel's, now Thy blood  
Speaks unto God for us.  
Perfect redemption it provides,  
Meeting God's righteousness.
4. Through the eternal Spirit, Thou  
Offeredst Thyself to God.  
This sacrifice can ne'er grow old;  
Timeless is Thy dear blood.
5. 'Tis by Thy blood we boldly come  
Unto the throne of grace,  
Unto our God, the cov'nant new,  
And to the Holiest Place.
6. Lord, by Thy blood, God is obliged  
His very Self to give;  
He must receive us to Himself,  
And He in us must live.
7. Dear Lord, how precious is Thy blood  
Of the New Testament!  
By it God's blessings we receive,  
And we with Him are blent.