

#6 Living Out and Working Out the New Jerusalem to Build Up Zion as the Reality of the Body of Christ

Thanksgiving Special Conference 2019/2/18-24

I. The Lord's recovery is to build up Zion as the reality of the Body of Christ by living out and working out the New Jerusalem:

A. As the highlight and beauty of the holy city, Jerusalem, Zion typifies the overcomers as the high peak, the center, the uplifting, the strengthening, the enriching, the beauty, and the reality of the church. Psa. 48:1 Great is Jehovah, And much to be praised In the city of our God, In His holy mountain. 2 Beautiful in elevation, The joy of the whole earth, Is Mount Zion, the sides of the north, The city of the great King.

B. The overcomers as Zion are the reality of the Body of Christ and consummate the building up of the Body of Christ in the local churches to bring in the consummated holy city, New Jerusalem, the Holy of Holies as God's dwelling place, in eternity. Rev. 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

C. In the new heaven and new earth the entire New Jerusalem will become Zion, with all the believers as the overcomers. **[Mon]**

II. To live out the New Jerusalem is to grow up "into the Head" by the mingling of God with man, and to work out the New Jerusalem is to function "out from the Head" for the oneness of the Body of Christ:

Eph. 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ. 16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

A. God's desire is to gain the New Jerusalem through the precursor of the organic Body of Christ produced in the local churches.

B. Eventually, the local churches will be over; only the Body of Christ will remain forever as the unique mutual abode of God and man so that God and man are married together, mingled and incorporated together, to be one entity, a great corporate God-man.

III. Whatever is ascribed to the New Jerusalem should be both our personal and corporate experience for us to become the New Jerusalem and build the New Jerusalem by the mingling of God with man for the oneness of the Body of Christ to fulfill the eternal purpose of God: **[Tue]**

A. The New Jerusalem is the totality of the overcomers; a remnant of the Lord's believers, the earlier overcomers, will be the bride of Christ for one thousand years; then they will join the rest of the Lord's believers, the later overcomers, to be the wife of Christ for eternity: Rev. 14:1 And I saw, and behold, the Lamb standing on Mount Zion, and with Him a hundred and forty-four thousand, having His name and the name of His Father written on their foreheads. 4 These are they who have not been defiled with women, for they are virgins. These are they who follow the Lamb wherever He may go. These were purchased from among men as firstfruits to God and to the Lamb.

1. The earlier overcomers, as the reality of Zion within Jerusalem, the reality of the Body of Christ within the church, have highways to Zion in their heart; they take the way of the church internally by being incorporated into God as their dwelling place through the crucified Christ, typified by the bronze altar as their nest for their refuge, and through the resurrected Christ in ascension, typified by the incense altar as their home for their rest.

Psa. 48:2 Beautiful in elevation, The joy of the whole earth, Is Mount Zion, the sides of the north, The city of the great King.

84:3 At Your two altars even the sparrow has found a home; And the swallow, a nest for herself, Where she may lay her young, O Jehovah of hosts, my King and my God. ... 5 Blessed is the man whose strength is in You, In whose heart are the highways to Zion.

2. To overcome means that we love the Lord more than our self, more than our soul-life; and overcomer knows and loves only Christ for the reality of the Body of Christ. **3.** The Lord is waiting for a group of overcomers to live out the reality of the Body of Christ in

resurrection to become the bride of Christ to bring Him back and to usher in His kingdom age; for this we need to pray, "Lord, may I receive Your mercy and grace to be one of Your overcomers."

[Wed]

B. To live out and work out the New Jerusalem to build up Zion as the reality of the Body of Christ, we must hold on to this principle: God's presence is the criterion for every matter:

1. The New Testament commences with the individual Christ as the God-man, "God with us," and ends with the New Jerusalem as the corporate Christ, as the great God-man, "Jehovah is There". Matt 1:23 "Behold, the virgin shall be with child and shall bear a son, and they shall call His name Emmanuel" (which is translated, God with us). Ezek. 48:35 It shall be eighteen thousand reeds all around, and the name of the city from that day shall be, Jehovah is There.

2. The Spirit is the presence of Christ with our spirit; we must live and act in the person of Christ, in the presence of Christ, according to the index of His whole person, expressed in His eyes.

C. To live out and work out the New Jerusalem to build up Zion as the reality of the Body of Christ, we must be under the throne of God, the ruling of God:

1. Sin is lawlessness, a dethronement of God; we need to dethrone ourselves, humble ourselves, to live in our spirit, coordinate with the saints for God's move, and maintain a "clear sky" in our Christian life and church life in order to be filled with God's ruling presence of reigning grace. **2.** To reach this point means that in everything we allow God to have the preeminence and are completely submissive to His authority and administration so that He can fulfill His eternal purpose in us, through us, and with us.

D. To live out and work out the New Jerusalem to build up Zion as the reality of the Body of Christ, we must have the flow and supply of life (Hymns, #509):

1. The flowing river of life and the edible tree of life should be the outstanding features of our Christian life and church life for the enjoyment of God as our real Eden, our pleasure, entertainment, and joy. **2.** To drink one Spirit is to be mingled with the Spirit as the oneness of the one Body; this requires us to call on the Lord continually and draw water with joy from Him as the fountain of living water. **3.** To eat the tree of life, that is, to enjoy Christ as our life supply, should be the primary matter in the church life; to enjoy Christ requires us to love Him with the first love; loving the Lord, enjoying the Lord, and being the testimony of the Lord go together.

E. To live out and work out the New Jerusalem to build up Zion as the reality of the Body of Christ, we must be full of the light of life:

1. The light of the New Jerusalem is God as the illuminating glory shining out through Christ as the Redeemer as the lamp, and the entire holy city is the diffuser of the divine light; today this diffuser to spread the divine light is the Body of Christ. **2.** Light is the presence of God; we enjoy Christ as our God-allotted portion in the light to deliver us out of the authority of darkness, the kingdom of Satan, and to transfer us into the kingdom of the Son of God's love. **3.** The light of God is in the sanctuary, God's dwelling place, which is our spirit and the church; in our spirit and in the church we receive divine revelation and obtain the explanation to all our problems.

Psa. 73:12 Behold, these are the wicked; And always at ease, they heap up riches. ... 16 When I considered this in order to understand it, It was a troublesome task in my sight, 17 Until I went into the sanctuary of God; Then I perceived their end... 26 My flesh and my heart fail, But God is the rock of my heart and my portion forever.

[Thu]

F. To live out and work out the New Jerusalem to build up Zion as the reality of the Body of Christ, we must partake of God the Father in His divine nature, typified by the gold as the base of the city: 2 Pet. 1:4 Through which He has granted to us precious and exceedingly great promises that through these you might become partakers of the divine nature... Rev. 21:21 And the twelve gates were twelve pearls; each one of the gates was, respectively, of one pearl.

1. The one street of pure gold signifies that when we live and work according to the divine life flowing in the divine nature, we never "get lost," and we are pure, simple, and uncomplicated. **2.** The

divine nature is what God is; we must exercise our spirit to enjoy God as Spirit (the nature of God's person), and we must remain in the divine fellowship to enjoy God as love (the nature of God's essence) and as light (the nature of God's expression). **[Fri]**

G. To live out and work out the New Jerusalem to build up Zion as the reality of the Body of Christ, we must experience God the Son in His death and resurrection, typified by the pearl gates:

1. Pearls signify the issue of Christ's secretion in two aspects: His redeeming and life-releasing death and His life-dispensing resurrection. **2.** We must experience the death of Christ by the power of Christ's resurrection so that we may be conformed to His death and to the image of the firstborn Son of God. **Phil. 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death.**

H. To live out and work out the New Jerusalem to build up Zion as the reality of the Body of Christ, we must experience God the Spirit in His transforming work, typified by the jasper wall with its foundations of precious stones:

1. By our growth in the divine life in Christ as the living stone, we are transformed into precious stones to have the same appearance as God.

2. The wall functions to separate, to sanctify, the city unto God from all things other than God, thus making the city the holy city; the wall also functions to protect the interests of the riches of God's divinity on the earth and the attainments of His consummation.

I. To live out and work out the New Jerusalem to build up Zion as the reality of the Body of Christ requires spiritual warfare; at the time of Nehemiah, "those who built the wall and those who carried burdens took the loads with one hand doing the work and with the other holding a weapon: **Those who built the wall and those who carried burdens took the loads with one hand doing the work and with the other holding a weapon.**" (Neh. 4:17):

1. There are three aspects of the attack of the enemy: the first aspect is the enemy's mocking; the second aspect is for the enemy to set up plots through the destroyers of the divine building asking for meetings and discussions; the third aspect is to cause us to be discouraged, weakened, spiritually sick, and in discord. **2.** As a person who loved God, Nehemiah prayed to God to contact Him in fellowship; for the rebuilding of the wall, Nehemiah stood on God's word, prayed according to it, and was aggressive to take action in a properly aggressive way in resurrection. **3.** We need to stand against the stratagems of the devil by fighting the battle in the Body with fighting prayers, praying at every time in spirit to put on the whole armor of God to build up the Body of Christ as the house of God for the glory of God and as the kingdom of God for the dominion of God for the complete fulfillment of the economy of God. **[Sat]**

人であれば、クリスチャンであるべきです。
クリスチャンであれば、主の回復の中で召会生活を送り、
キリストのからだの実際を拡大させるために、
命の成長を追い求め、忠信な奉仕を実行し、勝利者になるべきです。

I . The High Gospel

Topic 7: Christ Is Spirit (Part 1)

1 Cor.15:45b The last Adam became a life-giving Spirit.

2 Cor.3:17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.

Jesus Christ is the Son of God and the Savior of mankind. He came into the world almost two thousand years ago and lived on earth as a genuine man. His life was a perfect human life that exemplifies the highest standard of morality. After thirty-three and a half years of sinless human living, He was nailed to the cross to take away the sin of all mankind. We will see what happened after He accomplished the wonderful work of redeeming mankind.

THE RESURRECTED CHRIST

AS THE SPIRIT LIVING WITHIN OUR SPIRIT

The Bible says that Christ went into death for three days, but He did not remain there. On the third day He resurrected spiritually and physically. The abundant witnesses to His resurrection, who saw and talked and walked with Him, are a strong testimony to a historical fact that has remained unshaken for the past two thousand years. Socrates died; Napoleon died; Alexander the Great died; Karl Marx died; and Mohammed, Buddha, and Confucius all died. But Jesus Christ is alive! His tomb is an empty tomb, and He lives within the spirits of millions of people today.

The best way to understand the Spirit is by way of illustration. Consider the air around you. It is everywhere and is available to everyone. Whether you are in the East or in the West, in a closed room or at the market place, the air is always with you. The Bible compares the Spirit to air. In fact, the word for Spirit in Greek is pneuma, which can also be translated "breath" or "wind." On the evening of the Lord's resurrection, He came to His disciples and did something rather strange to them: He breathed into them and said, "Receive the Holy Spirit". The divine breath that He breathed into the disciples was just Himself in resurrection as the life-giving Spirit.

THE SPIRIT MAKING OUR LIFE MEANINGFUL AND FULL

When Christ was living on earth, He was not fully available to the disciples. When He was in Galilee, He could not be in Jerusalem. He was limited by time and space. He could not be present with all the people all the time. Through the Spirit we have love, light, truth, joy, power, and all the attributes of God. If we do not have the Spirit in us, our lives will be full of darkness, weakness, and suffocation. But the Spirit applies the Triune God to us and makes our life meaningful and full.

There is nothing simpler than breathing. A person may not understand many deep mysteries, but as long as he is a human being, he can breathe. Breathing is the most universal ability; any living creature can breathe. Christ has made Himself so available that anyone can receive Him and experience Him.

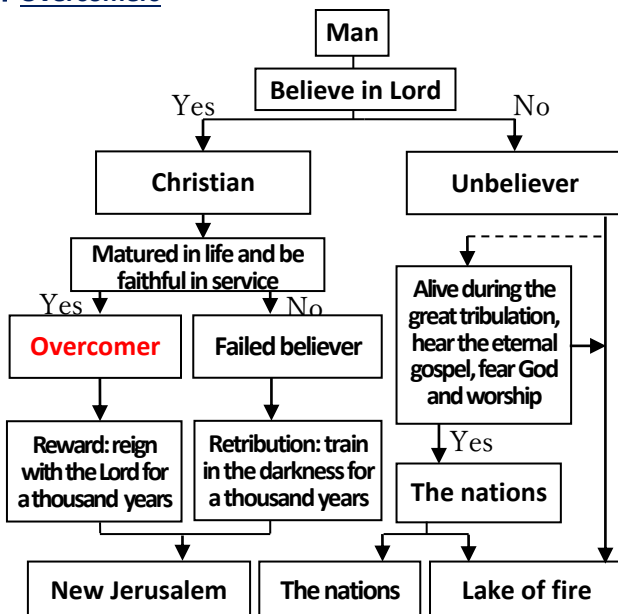
Human beings are like a rubber tire, and the Spirit is like the air. Many people live with "flat tires" in their lives; they are depressed and plod along life's journey in a bumpy way. What we need is the heavenly air—the life-giving Spirit of Christ. When we have Him, our ride will be smooth, and we will be filled with the heavenly pneuma!

493. Experience of Christ - As the Spirit

- O Lord, Thou art the Spirit now, That gives us life and quickens us, With all Thy riches strengthening, O how divine and glorious!
- O Lord, Thou art the Spirit now, That with Thy power liberates; And by Thy liberation true The law of life now regulates.
- O Lord, Thou art the Spirit now, That transforms us and saturates, And to Thine image true conforms, And with Thy light illuminates.
- O Lord, Thou art the Spirit now, Who in my spirit makes His home; He mingles with my spirit too, And both one spirit thus become.
- Lord, teach me how to exercise, My spirit now to contact Thee, That in Thy Spirit I may walk, And live by Thy reality.

Explanation of terms:

1. Overcomers



Crucial Point①: Because the Lord calls for the overcomers, you should determine to become an overcomer in response to his calling

OL1: As the highlight and beauty of the holy city, Jerusalem, Zion typifies the overcomers as the high peak, the center, the uplifting, the strengthening, the enriching, the beauty, and the reality of the church. [Psa. 48:1](#) Great is Jehovah, And much to be praised In the city of our God, In His holy mountain. [2](#) Beautiful in elevation, The joy of the whole earth, Is Mount Zion, the sides of the north, The city of the great King.

OL2: The overcomers as Zion are the reality of the Body of Christ and consummate the building up of the Body of Christ in the local churches to bring in the consummated holy city, New Jerusalem, the Holy of Holies as God's dwelling place, in eternity. [Rev. 21:2](#) And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

OL3: To live out the New Jerusalem is to grow up "into the Head" by the mingling of God with man, and to work out the New Jerusalem is to function "out from the Head" for the oneness of the Body of Christ.

The overcomers as today's Zion are for the consummation of the holy city (the church). They are to consummate, to finish, the building up of the local church and to bring in the consummated New Jerusalem in eternity. In order to complete the building up of the Body, the Lord needs the overcomers, and the building up of the Body consummates in the New Jerusalem. This is why at the end of the Bible, in the last book, there is the calling for the overcomers.

In [Judges 5:15](#) Deborah said, "Among the divisions of Reuben / There were great resolutions in heart." We have to make a resolution to be the overcomers, the vitalized ones. An overcomer overcomes anything that replaces Christ or that is against Christ. In the Bible there is the age of the overcomers, and there is the calling for the overcomers. Furthermore, there is a way for us to be vitalized so that we can be the overcomers.

Our goal is to reach Zion, to have Zion today, for the fulfillment of God's eternal economy.... The last book of the New Testament sounds out the call to be overcomers, and these overcomers will be Zion....In the new heaven and new earth...the entire New Jerusalem will become Zion, with all the believers as overcomers. The church life in the Lord's recovery must go on and on until at least some of us, if not all, reach Zion.

Jerusalem typifies the church. Within Jerusalem, there was Mount Zion....The stronghold of Jerusalem is Zion. Whenever there is something that has to do with God's heart desire, Zion is mentioned....God always allowed Jerusalem to be trodden down, but He always protected Zion. There is a New Jerusalem, but there never will be a new Zion, because Zion can never become old. Every time the Old Testament speaks of the relationship between Zion and Jerusalem, it shows us that the characteristics, the life, the blessing, and the establishment of Jerusalem come from Zion. Psalm 128:5 says that the Lord blessed out of Zion and that the good was seen in Jerusalem.

For Junior High and High School Students/College Students

The Lord is calling for the overcomers now. When you are young, please determine to become an overcomer to respond to the calling.

Determine to become an overcomer: You should not be addicted to Satan's strategy, saying "I will make up my mind in the future." It is extremely difficult for those who can not decide now to make a decision in the future. Christian life is life that lives "Today." If you read this message today, you should make up your mind today.

Prayer: "O Lord Jesus, I rely on the grace of the Lord, I will make up my mind to become an overcomer corresponding to the call of the Lord today. If you make up

your mind, it does not mean you can become an overcomer. But if you do not make up your mind, there is no chance of becoming an overcomer. I will offer myself to you. Please bless me on this determination!"

Specific action to become an overcomer(1)—Morning Revival:

After making the decision, please do it specifically from small things in order to become an overcomer. First of all, please offer 15 to 45 minutes every morning for morning revival. Every morning, please have a new start with the Lord. Go to school with the Lord, call the name of the Lord all day long and train to live according to the mingling spirit.

Action(2)—Improve the grades for the testimony of the Lord:

Since the duty of students is studying, please study with the mingling spirit. Then your mind will be smarter, your will stronger, your emotions will begin to love the Lord and the people, you will surely be able to gradually improve your grades. Also, in human relationship, please express the Lord by loving your classmates and being obedient to your teacher. When doing this, you probably will make lots of mistakes. Please confess the sin, the fault, the weakness under the light of the Lord one by one at this time and apply the blood of His Son Jesus. Please confess your sins, return to the Lord and work hard to study with the Lord once more.

Action(3)—Living in the vital group preaching the gospel and caring for the newcomers:

Please list up the names of your classmates and pray. The Lord will guide you and let you know from whom you should contact first. And if people are saved, they should be nourished. Please form a prayer group with brothers and sisters, fellowship and pray for them. And you can visit in groups or make them come to a group meeting to nourish them. In addition, you can participate in the church prayer meeting (Tuesday PM 7: 45 - 9: 15), pray for the burden of the church, you can share your own burden and have them prayed.

Action(4)—Sanctify the Lord's day: John 20:1 Now on the first day of the week, Mary the Magdalene came early to the tomb while it was yet dark and saw the stone taken away from the tomb.

Christ was revived exactly the day after the Sabbath. By death including everything, he finished the old creation. The old creation was completed in six days, then there was a sabbath. In the resurrection, he germinated the new creation with the divine life. So, it is the new week, the start of a new era. Later on, the early Christian called this the "Lord's day" and on the Lord's day they had bread breaking meetings. [Act. 20:7](#) And on the first day of the week, when we gathered together to break bread, On this day, Christ was born in the resurrection, became the firstborn of God, who became the first born out of the dead as the head of the body, the church.

The resurrection of the Lord has been fulfilled. But in order to discover it, we need to pursue in the love that the disciples love the Lord. In this way, Mary Magdalene found and took part in the fresh appearance of the Lord and revelation of the result of his resurrection. Participating in the Lord's day meeting every week (10 to 12 AM) is to love the Lord and to pursue the Lord. Even if special circumstances are at this time, please train to consecrate the afternoon or evening time of the Lord's day for 30 to 60 minutes. The Lord will look at your actions like this and bless you for this reason.

Prayer: "O Lord Jesus. I decide to be an overcomer in response to your calling for the overcomers. I renew my consecration, practice revival every morning, study to increase my grade for the testimony of the Lord, preach the gospel and nourish people and sanctify the Lord's day. Remember me, O my God, for good! (Neh. 13:31) Amen!"

Crucial Point ②: Learn the proper leadership from Nehemiah

OL1: In the age of Nehemiah, "Those who built the wall and those who carried burdens took the loads with one hand doing the work and with the other holding a weapon" (Nehemiah 4:17). There are three aspects of the attack of the enemy: the first aspect is the enemy's mocking; the second aspect is for the enemy to set up plots through the destroyers of the divine building asking for meetings and discussions; the third aspect is to cause us to be discouraged, weakened, spiritually sick, and in discord.

"the enemy's mocking": Nehemiah 2:10 And when Sanballat the Horonite and Tobiah the Ammonite servant heard of this, it displeased them greatly that a man had come seeking the good of the children of Israel. 4:2 And he spoke to his brothers and the army of Samaria and said, What are these feeble Jews doing? Will they restore it for themselves? Will they sacrifice? Will they finish in a day? Will they revive the stones out of the dust heaps, though they are burned? 3 And Tobiah the Ammonite was beside him, and he said, Even their stone wall that they are building, if a fox were to go upon it, he would breach it.

"the enemy's plots": 6:2 Sanballat and Geshem sent word to me, saying, Come; let us meet together among the villages in the plain of Ono. But they intended to do me harm.

"cause us to be discouraged, weakened, spiritually sick, and in discord": 4:10 And Judah said, The strength of the burden bearers fails, And the debris is great; And we are not able To build the wall. 11 And our adversaries said, They will not know, nor even see, until we come into their midst and slay them and cause the work to stop. 12 And when the Jews who dwelt near them came, they said to us ten times, They will come up against us from all the places that you turn to.

OL2: As a person who loved God, Nehemiah prayed to God to contact Him in fellowship; for the rebuilding of the wall, Nehemiah stood on God's word, prayed according to it, and was aggressive to take action in a properly aggressive way in resurrection.

Nehemiah 2:4 And the king said to me, What do you request? So I prayed to the God of heaven... 4:4 Hear, O our God, for we are despised; and turn their reproach upon their own head, and give them as spoil in the land of captivity; 5 And do not cover their iniquity and do not let their sin be blotted out before You, for they made provocations before the builders. 6 So we built the wall; and all the wall was joined together to half its height, for the people had a heart to work. 7 And when Sanballat and Tobiah and the Arabians and the Ammonites and the Ashdodites heard that the restoration of the walls of Jerusalem was advancing, that the breaches were beginning to be dosed up, they became very angry; 8 And all of them conspired together to come and fight against Jerusalem and cause confusion in it. 9 But we prayed to our God, and because of them we set a watch against them day and night. 13:30 Thus I deansed them from everything foreign... 31 Remember me, O my God, for good.

FN [cleansed]: Whereas the record of the leadership in Judges, Samuel, Kings and Chronicles is, for the most part, dark, the record in Ezra and Nehemiah is altogether bright. In the books of Ezra and Nehemiah three leaders are mentioned: Zerubbabel, Ezra, and Nehemiah. They were all excellent leaders, but the best and the highest was Nehemiah. Only under the leadership of persons like Zerubbabel, Ezra, and Nehemiah could Israel be reconstituted to be the testimony, the expression, of God on earth, a people absolutely different from the Gentile nations. Such a testimony of God is a type of what God wants the church to be today.

Application: for Young Working/Graduate Student Saints

The personnel the companies desire is the personnel with leadership. Because the need for the leadership is not stressed enough in Japanese education, there is few excellent personnel with proper leadership. The main reason of the chaos and deterioration in the offices, laboratories, families and church life is the lack of the leadership. In the Bible, leadership is clearly revealed. Especially from the case of Nehemiah we can see the proper and strong leadership. May you learn the proper leadership from Nehemiah and become the useful person in the company and the church!

Characteristic of Nehemiah (1) — Being aggressive person: Although he was a common people, he was not coward and he became aggressive and seized the opportunity and spoke to the king. God greatly used his aggressiveness. 2:2 And the king said to me, Why is your face sad, since you are not ill? This is nothing other than sadness of heart. Then I was greatly frightened. 3 And I said to the king, May the king live forever! Why should my face not be sad, when the city, the place of my fathers' graves, lies in waste and its gates are consumed with fire? 4 And the king said to me, What do you request? So I prayed to the God of heaven. 5 And I said to the king, If it please the king and if your servant has found favor before you, that you would send me to Judah to the city of my fathers' graves that I may rebuild it.

Characteristic of Nehemiah (2) — Person who loved God and God's interest and touched God in the fellowship with Him: 1:7 We have been most corrupt toward You and have not kept the commandments and the statutes and the ordinances that You commanded Moses Your servant. 8 Remember now the word that You commanded Moses Your servant, saying, If you are unfaithful, I will scatter you among the peoples; 9 But if you return to Me and keep My commandments and perform them, though your outcasts are under the ends of heaven, from there I will gather them and bring them to the place where I have chosen to cause My name to dwell. 11 ...let Your ear be attentive to the prayer of Your servant...; and cause Your servant to prosper today, and grant him to find compassion before this man. Now I was cupbearer to the king.

Characteristic of Nehemiah (3) — Person who relied on God: He relied on God and became one with God and became God's representative.

Characteristic of Nehemiah (4) — Person who was not selfish: He didn't have self-pursuit nor self interest. He always proceeded to sacrifice what he had for his people and nation.

Characteristic of Nehemiah (5) — Not indulgent in sexual lust: Unlike other many leaders of Israel who failed, he was not indulgent in sexual lust. His marriage life was pure.

Prayer: "Oh Lord Jesus, like Nehemiah, let me be aggressive toward the matters of God and fellowship with God, relay on God, having a leadership without selfishness and not indulgent in sexual lust. In the company and the church, let me function properly with the leadership! Lord, make me an overcomer like Nehemiah. Amen!"

1215 Various Aspects of the Inner Life - The Human Spirit

1. God had not giv'n us a spirit of fear—
There's pow'r deep within, pow'r deep within!
We have His Word — brothers, sisters, let's hear—
That pow'r deep within may flow out.
(C)O there's pow'r, pow'r, overcoming pow'r,
Deep within, deep within;
O there's pow'r, pow'r, normal Christian pow'r
In the spirit God's given us!
2. God has not giv'n us a wavering will—
There's pow'r deep within, pow'r deep within!
But one our spirit will strengthen and fill—
There's wonderful pow'r deep within!