

7/19-25

OL Summary:

I. Truth is the divine light shining on the facts of the Bible and televising a heavenly, spiritual vision of these facts into our being; in the New Testament, truth denotes this kind of “heavenly television”: **A.** All the divine facts are contained in the Word and conveyed to us through the Word; when the Spirit shines upon the Word and conveyed to us through the Word; when the Spirit shines upon the Word, we have the heavenly television; the light shines upon the facts in the Word and conveys a heavenly vision of these facts into our being, and we know the truth. **B.** The Spirit is called the Spirit of truth, the Spirit of reality; the Spirit of reality is the “heavenly electricity” by which spiritual things are televised into our being; He guides us “into all the reality”, making all that the Son is and has real to us. **C.** When the Spirit of truth, the Spirit of reality, shines upon the spiritual facts recorded and contained in the Bible, we receive the truth, reality; if we read the Word without the shining of the Spirit, we may have doctrine or “news reports” but not the truth, the reality, or the vision. **D.** Truth is the shining of the light, the expression of the light; in other words, truth is light expressed; because light is the source of truth, and truth is the issue of light, when we walk in the light, we are practicing the truth. **E.** The Lord is the light, the truth, and the Word; the Word, which is also the truth, gives light, for in the Word there is light. **F.** Because the truth is the shining of the light—which is the light of life—truth, light, and life are inseparable; when the divine light shines into us, it becomes the truth in us, and it imparts life into our being.

II. There are two functions of the truth: **A.** The truth sets us free from the bondage of sin, freeing us from all the negative things. **B.** The truth sanctifies us positionally and dispositionally, saturating us with the element of God.

III. The Triune God in His word realized by us and being imparted and infused into our being is the truth that sets us free and sanctifies us: **A.** When we are disappointed or depressed, feeling empty within, we can open ourselves and come to the Word; after reading for a while, something within us rises up, and we enjoy the presence of the Lord. **B.** By taking the Word in this way, something of the Lord is wrought into us; this is the reality of the Triune God living, moving, working, and separating us. **C.** Every morning we can touch the living Word in the written Word and have the divine reality, the processed Triune God, as the applied Word, infused into our being: This transfusion of the element of God into our being frees us from such negative things as temper, jealousy, hatred, and pride; it sets us free from every kind of falsehood, and we have real liberation, real freedom. **D.** Daily we need to come to the Word in this way; we need

to come to the Word every morning and, if possible, at other times as well. **E.** When the word is mingled with the living Spirit in our spirit, we are sanctified with the essence of God. **F.** By contacting the Word in this way, God is added into us day by day; as a result, we are permeated with God and made one with Him. **G.** Our crucial need is to have the living Triune God infused and wrought into us through the written Word, the living Word, and the applied word of God.

IV. Sanctification through the word of the truth results in oneness by dealing with the factors of division; truth sanctifies, and sanctification issues in oneness: **A.** The Lord Jesus, the Son, is the truth; the Spirit is the Spirit of truth; and the Father’s word is the truth: The Father is embodied in the Son, the Son is realized as the Spirit of truth, and the Spirit is one with the Word. **B.** The sanctifying word, the sanctifying Spirit, the sanctifying life, and the sanctifying God are all one; therefore, if we are being sanctified, we are one spontaneously because all the factors of division are taken away. **C.** In John 17:17-23 we see that sanctification issues in the genuine oneness because this sanctification keeps us in the Triune God; verse 21 says, “That they all may be one; even as You, Father, are in Me and I in You, that they also may be in Us”: In order to be one, we need to be in the “Us,” that is, in the Triune God.

V. There are four factors of division: **A.** The first of these factors is worldliness; as long as we love the world in a certain aspect, that aspect of worldliness becomes a cause of division. **B.** Another cause of division is ambition; when we contact the Lord through the Word and allow Him to infuse Himself into us, the truth thus imparted into our being kills our ambition. **C.** A third cause of division is self-exaltation; we should be willing to be nobody and to exalt Christ as the only Somebody, the One who has the universal preeminence. **D.** The fourth factor of division is opinion and concepts; we should not hold on to our opinion but simply pursue the Lord’s goal: the recovery of Christ as life and as everything for the building up of the church. **E.**

VI. When we move out of ourselves and into the Triune God, we are one and are even perfected into one: **A.** In ourselves we have the four factors of division; we cannot escape from these four things if we stay in the self. **B.** To be sanctified is to move out of ourselves and into the Triune God and to allow Christ to live in us; in this way we are perfected into one. **C.** This sanctification takes place by the word, which is the truth, and by the Spirit, who is the Spirit of truth. **D.** “I in them, and You in Me, that they may be perfected into one” (John 17:23). **E.** Ambition is implied in John 17:21; self-exaltation, in verse 22; and concepts and opinions, in verse 23. **F.** Genuine oneness is living in the Father, allowing Christ to live in us, and living in the Father’s glory, His expression.

CP1: To see the vision of Christ in His the three stages and the truth clearly, use the Bible and apply it to prayer

OL1: Truth is the divine light shining on the facts of the Bible and televising a heavenly, spiritual vision of these facts into our being; in the New Testament, truth denotes this kind of "heavenly television."

John 8:12 Again therefore Jesus spoke to them, saying, I am the light of the world; he who follows Me shall by no means walk in darkness, but shall have the light of life. 14:6 Jesus said to him, I am the way and the reality and the life; no one comes to the Father except through Me.

When I was a child, I was taught that Christ died on the cross for my sins and that He shed His blood for me. This was nothing more than a doctrine to me until I was nineteen; then the heavenly vision of Christ's death was televised into me. At that time I could see Christ dying on the cross or me, shedding His blood for my sins. When I saw this, I wept, I worshipped, and I thanked the Lord. That experience was the vision, the truth....The Spirit seeks the opportunity to shine upon the Word. When He does so, we receive the truth. In knowing the truth, we thus have the facts, the Word, and the Spirit...If we have the Word without the Spirit, we will not have the vision....Whenever we open ourselves to Him, the light shines. As the light shines on the Word, certain things stand out and make a deep impression upon us. This is the truth.

The church as the pillar is composed of all of us. Therefore, even the young sisters must know the truth. This is the reason that I encourage everyone, especially the young people, to get into the Word.

OL2: The Triune God in His word realized by us and being imparted and infused into our being is the truth that sets us free and sanctifies us.

John 8:32 And you shall know the truth, and the truth shall set you free.

36 If therefore the Son sets you free, you shall be free indeed. 17:17 Sanctify them in the truth; Your word is truth.

The first function of the truth is to set us free. To be deprived of the truth is to be in bondage, in slavery, but to know the truth is to be released from slavery, to be freed. The second function of the truth is seen in John 17:17....the truth sanctifies us.

Whenever we come to the Word with an open heart and an open spirit, we immediately touch both the Word and the Spirit as the truth....Two or three times every day we need to come to the Word. It is rather difficult to come to the Lord as the Spirit apart from the Word....What a wonderful instrument the Word is for contacting the Lord! When we are disappointed or depressed, feeling empty within, we can open ourselves and come to the Word. After reading a while, something within us rises up, and we enjoy the presence of the Lord. This is the experience of the truth, the reality. It is the Triune God in His word being imparted into our being.

Application to new ones, youth and college students

The youth and the newly saved ones, please see the vision of the three stages of Christ: **1** "God became flesh", **2** "Flesh became the life-giving Spirit", **3** "The life-giving Spirit became the sevenfold Spirit". Truth is the light shining on the facts of the Bible and televising the heavenly and spiritual vision of these facts into our being. Concerning these three points, not only to read the Bible, but also to pray-read under the shining of the divine light, and see the spiritual vision. Use each scripture to apply and pray, see clearly the truth, the heavenly vision.

Prayer for the application of 1 2 Cor. 5:14 For the love of Christ constrains us. FN **Christ's love:** The love of Christ toward us, which was manifested on the cross through His dying for us.

Rom. 5:8 But God commends His own love to us in that while we were yet sinners, Christ died for us.

Gal. 2:20 ...The Son of God, who loved me and gave Himself up for me. 3:1 ...Before whose eyes Jesus Christ was openly portrayed crucified.

Oh, Lord Jesus, You loved me and were crucified for me. I should have died because of my sins, but You, who are without sin, died in my place and accomplished the redemption. When I think of this, the more I pray the more the love of Christ presses on me, moves me, and makes me love You. Lord Jesus, I love You.

Prayer for the application of 2 1 Cor. 15:45 The last Adam became a life-giving Spirit. FN **The life-giving Spirit:** First, in incarnation He became flesh for redemption; then, in resurrection He became a life-giving Spirit for the imparting of life. Now He is a life-giving Spirit in resurrection, with a spiritual body, ready to be received by His believers. When we believe into Him, He enters our spirit, and we are joined to Him as the life-giving Spirit. Hence, we become one spirit with Him.

Phil. 1:19 Through ...the bountiful supply of the Spirit of Jesus Christ,

Oh Lord Jesus, You became flesh for redemption, and the flesh became a life-giving Spirit in the resurrection, that You might enter my spirit and become my life, my life supply, and my everything. Lord, all my needs are in the full supply of the Spirit of Jesus Christ. I shall call upon the Lord's name and continue to touch the Spirit of the Lord.

Prayer for the application of 3 Rev. 1:4 From the seven Spirits who are before His throne, FN **Seven Spirits:** In essence and existence, God's Spirit is one; in the intensified function and work of God's operation, God's Spirit is sevenfold... At the time this book was written, the church had become degraded; the age was dark. Therefore, the sevenfold intensified Spirit of God was needed for God's move and work on earth.

Oh Lord Jesus, the degradation of the world is accelerating due to the work of the mystery of the lawlessness. However, in order for me to fight against the degradation, the life-giving Spirit has become the sevenfold intensified Spirit. The functions of the Spirit, which are shining, exploring, exposing, life-giving, and transforming has intensified sevenfold. I shall become an overcomer, not by my own strength, but rely on the sevenfold Spirit.

CP2: Call on the name of the Lord, pray-read Lord's Word, touch the Spirit every day in your daily life

OL1: Whenever we come to the Word with an open heart and an open spirit, we immediately touch both the Word and the Spirit as the truth. [John 6:63](#) It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life. [Eph. 6:17](#) And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God.

Suppose the young people touch the Word with the Spirit in morning watch and then go to school. Throughout the day at school this word of truth will work within them to separate them and make them different from their classmates in their behavior, actions, work, thoughts, and feelings.

By taking the Word in this way, we have the clear conviction that something of the Lord has been wrought into us. This is not the mere knowledge of the Bible or of things concerning the Lord. It is the reality of the Triune God living, moving, working, and separating us. This makes us different from the worldly people. **OL2:** The only way to be in the Triune God is by the sanctifying truth that deals with all the factors of division. **OL3:** There are four factors of division. The first is worldliness; as long as we love the world in a certain aspect, that aspect of worldliness becomes a cause of division. **OL4:** Another cause of division is ambition; when we contact the Lord through the Word and allow Him to infuse Himself into us, the truth thus imparted into our being kills our ambition. **OL5:** A third cause of division is self-exaltation; we should be willing to be nobody and to exalt Christ as the only Somebody, the One who has the universal preeminence. **OL6:** The fourth factor of division is opinions and concepts; we should not hold on to our opinion but simply pursue the Lord's goal: the recovery of Christ as life and as everything for the building up of the church. [John 17:20](#) And I do not ask concerning these only, but concerning those also who believe into Me through their word, [21](#) that they all may be one; even as You, Father, are in Me and I in You, that they also may be in Us; that the world may believe that You have sent Me.

The four factors of division—worldliness, ambition, self-exaltation, and opinion—can be dealt with only by the sanctifying truth. Do you think that if you contact the Lord every morning, touch the living Word, and have the divine reality infused into your being, you will still be divisive?... As we contact the Lord in this way, the factors of division are overcome. What I am sharing here is not a mere teaching; it is my own experience.

Application to business person/graduate students

If you are a businessperson or a researcher, take time out of your busy schedule to call on the name of the Lord and to pray-read His Word. Learn to keep in touch with the Lord in your busy work so that you can experience Christ. [Rom. 10:12](#) For there is no distinction between Jew and Greek, for the same Lord is Lord of all and rich to

all who call upon Him; [Eph. 6:11](#) Put on the whole armor of God that you may be able to stand against the stratagems of the devil, [17](#) And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God, [18](#) By means of all prayer and petition, ...

Whether or not you will be enriched depends solely on whether or not you call on the name of the Lord in your daily life. Also, the daily life of a believer is a spiritual battle. For the sake of spiritual warfare, it is essential to receive the Word of God by means of prayer and petition. In your daily life, be sure to call on the Lord's name and pray-read His Word every day. [Eph. 4:17](#) This therefore I say and testify in the Lord, that you no longer walk as the Gentiles also walk in the vanity of their mind, [22](#) That you put off, as regards your former manner of life, the old man, which is being corrupted according to the lusts of the deceit, [23](#) And that you be renewed in the spirit of your mind [24](#) And put on the new man, which was created according to God in righteousness and holiness of the reality.

The old man is accustomed to the old manner of life and do not call on the name of the Lord. Train yourself to call on the name of the Lord and to keep pray-reading His Word. This is to be renewed in the spirit of mind, to put off the old man and put on the new man.

CWWL 1994-97, Vol.1: The way to receive faith is by calling on the Lord, praying to Him, and pray-reading His Word to come into contact with its source, the Lord, the processed and consummated God. ...We must come forward to God's throne of grace and receive mercy and find grace. This means that we must come into contact with God and receive faith. This is the only way. There is no need to separate time to contact God. Anytime, anywhere, you can contact Him. Just call on Him and speak a few words to Him. Then you will receive faith. This faith links you to God, dispenses and infuses God in you. In this way, you will have a living faith. In fact, it is God Himself who is moving in you. This is how you become a person of faith.

Brother's Testimony: If I didn't keep calling on the Lord's name on my way to work or after I arrived at my office, I would completely forget the words I had pray-read that morning. Then I would stay in the vanity of my mind and think vain things. For example, "Will I be able to continue working at this company?" or "How much retirement money will I get?" then I couldn't concentrate on my work. At such times, I would force myself to call on the Lord's name over and over again, remember His Word, and pray using it. When I did that, my vain thoughts disappeared and I was able to concentrate on my work in the Lord. **Prayer:** O Lord Jesus, with an open heart and an open spirit, I will call upon Your name and pray-read Your Word every morning, and then at work I will call upon Your name, remember Your Word and pray briefly. Infuse me with the divine reality. Take away my vain thoughts. Let the peace of Christ guard my thoughts. Let me concentrate on my work in the Lord for His testimony.

CP3:By musing upon the Word, move from one dwelling place, the self, to another dwelling place, the Triune God and attain to the building in oneness

John 17:21 That they all may be one; even as You, Father, are in Me and I in You, that they also may be in Us; that the world may believe that You have sent Me. 22 And the glory which You have given Me I have given to them, that they may be one, even as We are one; 23 I in them, and You in Me, that they may be perfected into one, that the world may know that You have sent Me and have loved them even as You have loved Me. OL1: As we come to the Word every morning, outwardly we touch the Word, but inwardly the Spirit touches us; by the word and by the Spirit, both of which are the reality, we are sanctified. The more we touch the Word and the more the Spirit touches us, the more we move out of ourselves; we move from one dwelling place, the self, to another dwelling place, the Triune God. OL2: Every day we need to make this move, for in the self there are worldliness, ambition, self-exaltation, and opinions and concepts. OL3: Once we are out of ourselves, we are sanctified, separated from the factors of division and separated not only unto God but also into God. OL4: This perfected oneness is the real building; it is the growth in life. OL5: To grow in life means that we move out of ourselves and into the Triune God and allow Christ to live in us; if we move into the Triune God and allow Christ to live in us, we can be one with the saints in any locality. OL6: To be perfected into one means to be rescued from worldliness, ambition, self-exaltation, and opinions and concepts. OL7: "I in them"—this means that the Son is living and moving in us. OL8: "You in Me" — this means that the Father is living and moving in the Son. In other words, while the Son lives and moves in us, the Father lives and moves in Him; by this twofold living and moving, we are perfected into one, and we express the Father in glory. OL9: The real building, the oneness, is possible only in the Triune God, and it is prevailing only when Christ lives in us; then we can express the Father in glory and experience the genuine oneness.

Application for the serving ones

CRYSTALLIZATION-STUDY OF JOSHUA #1

Extract from the outline:

1 Josh.1:5 No man will be able to stand before you all the days of your life. As I was with Moses, I will be with you; I will not fail you nor forsake you. 6 Be strong and take courage. 2 8 This book of the law shall not depart from your mouth, but you shall muse upon it day and night so that you may be certain to do according to all that is written in it. For then you will make your way prosperous and then you will have success. 9 Have I not commanded you? Be strong and take courage; do not be afraid or dismayed. For Jehovah your God is with you wherever you go. 3 The key to Joshua's carrying out all that is written in God's Word and the key to his prosperity, success, strength, and courage in taking the God's promised land were for him to not let

God's word depart from his mouth by musing upon it day and night; the words your mouth show that musing was mainly practiced by speaking aloud. 4 To muse upon the Word is to "chew the cud," like a cow eating grass; when we muse upon the word of God, we receive it with much consideration and reconsideration; just as a cow chews its cud, we may do this while we are pray-reading the word early in the morning so that we may receive nourishment by reconsidering what we receive from God's word. 5 Musing upon the word is even richer, broader, and more inclusive than pray-reading, for it includes prayer, worship, enjoyment, conversation, bowing down, and even lifting up our hand to receive God's word; to lift up our hand unto the word of God is to indicate that we receive it warmly and gladly and that we say Amen to it. 6 When we touch the Lord's word with our spirit in this way and remain in continual fellowship with Him, we should have a feeling of being bathed, warmed, refreshed, moistened, and supplied by the word in the Bible; the one thing, the best thing, we should do is to touch Him, worship Him, believe in Him, absorb Him, enjoy Him, pursue Him, and gain Him. 7 When we truly take time to muse upon God's word, we are being infused with God to glow with God and to shine forth God. As a serving one, you need to resist the opposition to the truth in order to be a model of the recovery of the truth.

Brother's Testimony: When I quit full-time service at the age of 30 and got a job, I began to learn how to limit overtime for the church life, even when my work got busy. There were three main obstacles to this learning. 1 The natural nature inside prefers duty and obligations before men, and feels it is shameful that only one person does not work overtime (I think this is the biggest hindrance for Japanese), 2 Everyone is being swept away in the flow of the world, and it is not easy to go against that flow, 3 I'm worried that my boss will take notice of me and I will lose my future in the company. By the Lord's mercy, I have found these major problems, and I deny myself by speaking the Word at work and pray, "My old man with duty, obligations, lustfulness, and the power of the world over me, has already been crucified. Praise the Lord. I just set my mind to the spirit and partake of the killing power of the cross. I also cast the worries about the future to the Lord. May the peace of God, which surpasses every man's understanding, guard me. It is no longer I who live, but it is Christ who lives in me. Amen!" I was released and was able to carry out the truth a little bit.

As this testimony shows, it is very difficult for Japanese, who have a strong tendency to be "good-people", to deal with the duty and obligations in natural people. But if we do not deal with this, we will not be able to resist the current of this world.