

## #2 The Divine and Mystical Realm

I All the saints in the Lord's recovery need to have a clear view, a vision, concerning the physical realm and the divine and mystical realm: Prov. 29:18 Where there is no vision, the people cast off restraint; / But happy is he who keeps the law. Acts 26:19 Therefore, King Agrippa, I was not disobedient to the heavenly vision, A We need to appreciate the divine and mystical realm by being impressed with a sharp contrast: earthly versus heavenly, judicial versus organic, objective versus subjective, physical versus mystical. Rom. 5:10 For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled. Heb. 8:1 Now in the things which are being said the chief point is *this*: We have such a High Priest, who sat down on the right hand of the throne of the Majesty in the heavens, B We need to enter into a realm, a sphere, a kingdom, which is much higher than the realm that we are in now; this higher realm is the divine and mystical realm. C We enter into the divine and mystical realm by seeing this realm; in spiritual things to see is to enter. John 3:5 Jesus answered, Truly, truly, I say to you, Unless one is born of water and the Spirit, he cannot enter into the kingdom of God. II The Triune God Himself is a divine and mystical realm: John 14:11 Believe Me that I am in the Father and the Father is in Me; but if not, believe because of the works themselves. A The Triune God—the three of the Divine Trinity—is self-existing, ever-existing, coexisting, and coinhering, and as such, the Father, the Son, and the Spirit are a divine and mystical realm, with the three of the Divine Trinity dwelling in one another. Matt. 28:19 Go therefore and disciple all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit, 2 Cor. 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. B According to John 14:10 and 11, the Son is in the Father, and the Father is in the Son; this indicates that the Father is embodied in the Son and the Son is the Father's embodiment, forming a divine and mystical realm, the realm of the Triune God. III The divine and mystical realm into which we may enter today and in which we may live is actually not simply the divine and mystical realm of the Triune God; it is the divine and mystical realm of the consummated Spirit and the pneumatic Christ: Phil. 1:19 For I know that for me this

will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ, Rom. 8:9 But you are not in the flesh, but in the spirit, if indeed the Spirit of God dwells in you. Yet if anyone does not have the Spirit of Christ, he is not of Him. 2 Cor. 3:17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom. 18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit. Gal. 3:14 In order that the blessing of Abraham might come to the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith. A The Bible reveals that the Spirit has become the consummated all-inclusive, and compound Spirit: John 7:39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified. 14:17 Even the Spirit of reality, whom the world cannot receive, because it does not behold Him or know Him; but you know Him, because He abides with you and shall be in you. 20:22 And when He had said this, He breathed into them and said to them, Receive the Holy Spirit. B The Bible reveals that Christ has become the pneumatic Christ: 1 Cor. 15:45 ...the last Adam *became* a life-giving Spirit. IV In our experience we actually become part of the divine and mystical realm of the consummated Spirit and the pneumatic Christ: John 14:20 In that day you will know that I am in My Father, and you in Me, and I in you. 17:22 And the glory which You have given Me I have given to them, that they may be one, even as We are one; 23 I in them, and You in Me, that they may be perfected into one, that the world may know that You have sent Me and have loved them even as You have loved Me. A We become part of the divine and mystical realm through the divine and mystical realm of the consummated Spirit and the pneumatic Christ: John 3:6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. B We become part of the divine and mystical realm by participating in God's life, nature, mind, being, image, glory, sonship, manifestation, and likeness. John 3:15 That everyone who believes into Him may have eternal life. Eph. 1:4 Even as He chose us in Him before the foundation of the world to be holy and without blemish before Him in love, 2 Pet. 1:4 Through which He has granted to us precious and exceedingly great promises that through these you might become partakers of the divine nature, having escaped the

corruption which is in the world by lust. [Eph. 4:23](#) And that you be renewed in the spirit of your mind. [Phil. 2:5](#) Let this mind be in you, which was also in Christ Jesus, [Eph. 3:8](#) To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel. [Rom. 8:29](#) Because those whom He foreknew, He also predestinated *to be* conformed to the image of His Son, that He might be the Firstborn among many brothers; [30](#) And those whom He predestinated, these He also called; and those whom He called, these He also justified; and those whom He justified, these He also glorified. [Heb. 2:10](#) For it was fitting for Him, for whom are all things and through whom are all things, in leading many sons into glory, to make the Author of their salvation perfect through sufferings. [Eph. 1:5](#) Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will, [Rom. 8:23](#) And not only so, but we ourselves also, who have the firstfruits of the Spirit, even we ourselves groan in ourselves, eagerly awaiting sonship, the redemption of our body. [8:19](#) For the anxious watching of the creation eagerly awaits the revelation of the sons of God. **C** We become part of the divine and mystical realm by being built up in the Body of Christ: [Eph. 4:16](#) Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love. **V** As believers in Christ, children of God, we should live in the divine and mystical realm: [Rom. 8:16](#) The Spirit Himself witnesses with our spirit that we are children of God. [John 14:2](#) In My Father's house are many abodes; if *it were not so*, I would have told you; for I go to prepare a place for you. [3](#) And if I go and prepare a place for you, I am coming again and will receive you to Myself, so that where I am you also may be. **A** The divine and mystical realm into which we may enter and in which we may live is the divine and mystical realm of the consummated Spirit and the pneumatic Christ; we need to learn to live in this wonderful realm. **B** In the divine and mystical realm, we receive the Spirit as the unique, all-inclusive blessing. [Gal. 3:5](#) He therefore who bountifully supplies to you the Spirit and does works of power among you, *does He do it* out of the works of law or out of the hearing of faith? **C** In the divine and mystical realm, we receive the transmission of the ascended Christ and the supply of His heavenly

ministry. [Eph. 1:22](#) And He subjected all things under His feet and gave Him *to be* Head over all things to the church, [Heb. 8:2](#) A Minister of the holy places, even of the true tabernacle, which the Lord pitched, not man. **D** In the divine and mystical realm, we experience God's organic salvation. **E** In the divine and mystical realm, we live in the kingdom of God as the realm of the divine species. **F** In the divine and mystical realm, we live in the fellowship of the divine life. [1 John 1:3](#) That which we have seen and heard we report also to you that you also may have fellowship with us, and indeed our fellowship is with the Father and with His Son Jesus Christ. [7](#) But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from every sin. [Acts 2:42](#) And they continued steadfastly in the teaching and the fellowship of the apostles, in the breaking of bread and the prayers. **G** In the divine and mystical realm, we live a spontaneous and effortless Christian life according to the automatic function of the law of life. [Rom. 8:2](#) For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death. **H** In the divine and mystical realm, we live a life of truthfulness as the expression of the revealed divine reality. [2 John 1](#) The elder to the chosen lady and to her children, whom I love in truthfulness, and not only I but also all those who know the truth, [3 John 1](#) The elder to Gaius the beloved, whom I love in truthfulness. [John 4:24](#) God is Spirit, and those who worship Him must worship in spirit and truthfulness. **I** In the divine and mystical realm, we are mingled with the processed Triune God for the keeping of oneness. **V** Every believer should live in the divine and mystical realm and be a divine and mystical person, one who is human yet lives divinely: [Gal. 2:20](#) I am crucified with Christ; and *it is* no longer I *who* live, but *it is* Christ *who* lives in me; and the *life* which I now live in the flesh I live in faith, the *faith* of the Son of God, who loved me and gave Himself up for me. [2 Cor. 10:1](#) But I myself, Paul, entreat you through the meekness and gentleness of Christ, who (*as you say*) in person am base among you, but while absent am bold toward you, **A** We need to be divine yet human—not merely human but mystically human; everything in our living should be divine and mystical. **B** To be divine means doing everything with God, in God, by God, and through God. [1 Cor. 10:31](#) Therefore whether you eat or drink, or whatever you do, do all to the glory of God. [Col. 3:17](#) And whatever you do in word or in deed, *do* all things

in the name of the Lord Jesus, giving thanks to God and the Father through Him. **C** Like the Lord Jesus, we should be apparently physical yet invisibly divine and mystical, living simultaneously in the physical realm and in the divine and mystical realm. John 3:13 And no one has ascended into heaven, but He who descended out of heaven, the Son of Man, who is in heaven. Eph. 4:20 But you did not so learn Christ, 21 if indeed you have heard Him and have been taught in Him as the reality is in Jesus, Heb. 4:16 Let us therefore come forward with boldness to the throne of grace that we may receive mercy and find grace for timely help. 13:13 Let us therefore go forth unto Him outside the camp, bearing His reproach. **VII** "At that time two men will be in the field; one is taken and one is left. Two women will be grinding at the mill; one is taken and one is left" (Matt. 24:40-41). **A** The two men and the two women represent the living believers at the time of the Lord's second coming. Rev. 14:1 And I saw, and behold, the Lamb standing on Mount Zion, and with Him a hundred and forty-four thousand, having His name and the name of His Father written on their foreheads. 4 These are they who have not been defiled with women, for they are virgins. These are they who follow the Lamb wherever He may go. These were purchased from among men as firstfruits to God and to the Lamb. **B** To be taken is to be raptured before the great tribulation: Matt. 24:21 For at that time there will be great tribulation, such as has not occurred from the beginning of the world until now, nor shall by any means ever occur. Rev. 3:10 Because you have kept the word of My endurance, I also will keep you out of the hour of trial, which is about to come on the whole inhabited earth, to try them who dwell on the earth. **C** The Lord's word in Matthew 24:40-42 shows us that as we are waiting for His coming and expect to be raptured, we need to be faithful in our daily duties, living a properly balanced human life while simultaneously living in the divine and mystical realm of the consummated Spirit and the pneumatic Christ. Matt. 24:42 Watch therefore, for you do not know on what day your Lord comes. 2 Thes. 3:6 Now we charge you, brothers, in the name of our Lord Jesus Christ, that you keep away from every brother walking disorderly and not according to the things which were handed down to you and which you received from us. 7 For you yourselves know how you ought to imitate us, because we were not disorderly among you; 8 Nor did we eat bread as a gift from anyone, but in labor and hardship

we worked night and day so that we would not be burdensome to any of you; 9 Not because we do not have the right, but in order that we might give ourselves to you as a pattern that you might imitate us.

**CP1** Apply all-inclusive Spirit through short prayers and we can receive the instant speaking of the Spirit

**III A2** The consummated Spirit is the compound Spirit typified by the anointing oil: Exo. 30:23 You also take the finest spices: of flowing myrrh five hundred shekels, and of fragrant cinnamon half as much, two hundred fifty shekels, and of fragrant calamus two hundred fifty shekels, 24 And of cassia five hundred shekels, according to the shekel of the sanctuary, and a hin of olive oil. 25 And you shall make it a holy anointing oil, a fragrant ointment compounded according to the work of a compounder; it shall be a holy anointing oil. **a** In Christ's resurrection the Spirit of God was mingled with Christ's humanity, with His death and its effectiveness, and with His resurrection and its power. Phil. 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death, **b** The issue of this mingling is the compound, consummated Spirit. **3** The consummated Spirit is the Triune God who in Christ has passed through the process of incarnation, human living, crucifixion, and resurrection. 1Cor. 15:45 the last Adam became a life-giving Spirit.

Application to business persons, graduate students

**Testimony** In his last mature ministry, brother Lee encouraged us to pray short prayers frequently in our daily lives. When I heard about the recommendation of short prayers, the following three things came to my mind. **1** That pneumatic Christ is an all-inclusive, compound, consummated spirit, including all of Christ's excellent humanity, the effects of His death, the power of His resurrection, etc. **2** Nehemiah's short prayer: Nehemiah 2:2 And the king said to me, Why is your face sad, since you are not ill? This is nothing other than sadness of heart. Then I was greatly frightened. 4 And the king said to me, What do you request? So I prayed to the God of heaven. 5 And I said to the king, If it please the king and if your servant has found favor before you, that you would send me to Judah to the city of my fathers' graves that I may rebuild it. **3** Business life is busy, so in our practice, short prayers are effective.

Nehemiah probably prayed to God in heaven for 5-10 seconds in his conversation with the king. There is



no time to pray for 30 seconds in an actual business negotiation conversation. I often prayed during business negotiations, "Oh Lord Jesus, I will do things in You, with You, and for You", "Lord Jesus, I love You fervently", "Lord Jesus, I make You my wisdom and strength", "Lord, speak in my speaking". Of course, outside of negotiations, I prayed many times for about a minute. While negotiating with government officials, I prayed, "Lord, how do I respond?" Then there was a sense that I should be bold and try to negotiate, so I did. The results were far more fruitful than I had imagined. It was because of the Lord's wonderful hand. [Nehemiah 2:8](#) And the king gave these to me according to the good hand of my God, which was upon me.

What makes the short prayers based on the Bible effective in business life is that we can receive the anointing of the all-inclusive Spirit. In this Spirit there are wonderful ingredients, the excellent humanity of Christ, the effectiveness of death, and the power of the resurrection. **Prayer** Oh Lord Jesus, the Lord is the all-inclusive life-giving Spirit now. In this Spirit, the wonderful ingredients are included, the excellent humanity of Christ, the effectiveness of death, the power of the resurrection, etc., and if I pray exercising the spirit, all my needs will be met. Even when time is short, I receive anointing and instant speaking of the Spirit through short prayers.

**CP2** Practically enter into the reality of the Body of Christ and live in the divine and mystical realm

**IVC1** The Body of Christ is the divine and mystical realm, and the more we are in the reality of the Body of Christ, the more we are in the divine and mystical realm. [Rom. 12:4](#) For just as in one body we have many members, and all the members do not have the same function, [5](#) So we who are many are one Body in Christ, and individually members one of another. [1Cor.12:13](#) For also in one Spirit we were all baptized into one Body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit. [27](#) Now you are the Body of Christ, and members individually. [Eph. 1:22](#) And He subjected all things under His feet and gave Him to be Head over all things to the church, [23](#) Which is His Body, the fullness of the One who fills all in all. [2](#) The believers are blended into one entity to be the mystical Body of Christ. [1Cor. 12:24](#) But our comely members have no need. But God has blended the body together, giving more abundant honor to the member that lacked,

[Application to young people, college students, new ones](#)

**Testimony 1** In August, Tokyo Full-Time trainees came for a week of blending during their summer vacation. During this blending, they preached the gospel together and visited young people, held a children's meeting at the parent-child blending, and had their exhibition, etc. I was abundantly supplied and encouraged inside by the fresh and active enjoyment and supply of the Lord by the trainees. Through this, one sister in Uozaki was able to recover her church life by being blended with the trainees. Also, during the gospel with the trainees in Shukugawa, a young Japanese working sister was saved. Thank the Lord. In this way, the more we are in the reality of the Body of Christ, the more we can put ourselves in the divine and mystical realm. **Testimony 2** When I was accepted to the graduate school of Kobe University, I looked for a place to live near the meeting hall and was able to rent an apartment 1 minute from the nearest station, close to the rental studio where we were meeting on the Lord's Day at the time. When the co-workers came from overseas, it was weekday and they decided to gather in the room of that apartment, so I installed an air conditioner for this purpose. It was after I had paid my tuition, and I was not sure if I would be able to pay my electric bill after that, but I remember that I received several nominated offerings and had no financial hardship. Later, when I got married and decided to live in Kansai, my husband was working for a manufacturer at that time and the income was low, so we were expected to live in the company housing, but the company housing was in a remote area, and I thought we would never be able to live the church life if we lived there, so we insisted on living near the meeting hall. As a result, we were able to rent a place within 3 minutes from the meeting hall when we first got married, and now we live about 4 minutes from the meeting hall. By living near the meeting hall, we stay within the divine and mystical realm of the Body life, and we feel both benefited and protected. **Prayer** Oh Lord Jesus, the reality of the Body of Christ is to be in the divine and mystical realm. In addition to the meeting life, church life includes a lot of blending and mutual prayers in daily life. I would like to live in or near the meeting hall. It is to enter the reality of the Body of Christ and to live in the divine and mystical realm.