

<p>I. The entire Bible from Genesis to Revelation presents a full picture of the economy of God (Eph. 1:10; 3:9; 1 Tim. 1:4) and of God's move on earth to carry out His economy: <a href="#">EPHESIANS1:10</a> Unto the economy of the fullness of the times, to head up all things in Christ, the things in the heavens and the things on the earth, in Him; <a href="#">3:9</a> And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,</p>	<p>A. In the book of Ezekiel God's economy and God's move in His economy are signified by a wheel : <a href="#">EZEKIEL1:15</a> And as I watched the living creatures, I saw a wheel upon the earth beside the living creatures, for each of their four faces.</p>	<p>1. The hub of this great wheel signifies Christ as the center of God's economy, and the rim signifies Christ's counterpart, the church, which consummates in the New Jerusalem. 2. The spokes of the wheel spreading from the hub to the rim signify the many believers as the members of Christ..</p>
<p>II. By the side of every living creature there is a high and awesome wheel : <a href="#">EZEKIEL1:16</a> The appearance of the wheels and their workmanship were like the sight of beryl. And the four of them had one likeness; that is, their appearance and their workmanship were as it were a wheel within a wheel. <a href="#">17</a> Whenever they went, they went in their four directions; they did not turn as they went. <a href="#">18</a> As for their rims, they were high and they were awesome; and the rims of the four of them were full of eyes all around.</p>	<p>B. The appearing of the wheels on the earth beside the living creatures indicates that God's move on earth follows the coordination of the four living creatures. C. The move by a wheel implies an extraordinary move with a purpose. D. Furthermore, it implies that this move is not by our own strength. E. The wheels being for the four faces of the living creatures indicates that if we would have the Lord's move, we must first live out the Lord, expressing Him.</p>	
	<p>A. The move of the wheels is the special, extraordinary move of the Lord for His eternal purpose by Him as our strength, power, and supply. B. Our God is living, our Lord is moving, and the Spirit is working to carry out His eternal economy C. God's move is the move of His economy in man to deify man to bring forth the one new man so that God in Christ may have His corporate expression and administration. D. Every local church and every individual believer should have a high and awesome wheel with them : <a href="#">ACTS13:1</a> Now there were in Antioch, in the local church, prophets and teachers: Barnabas and Simeon, who was called Niger, and Lucius the Cyrenian, and Manaen, the foster brother of Herod the tetrarch, and Saul.<a href="#">2</a> And as they were ministering to the Lord and fasting, the Holy Spirit said, Set apart for Me now Barnabas and Saul for the work to which I have called them.</p>	<p>1. In order to participate in the Lord's move, we must have a personal, affectionate, private, and spiritual relationship with Him. <a href="#">SONG OF SONGS1:4</a> Draw me; we will run after you - The king has brought me into his chambers - We will be glad and rejoice in you; We will extol your love more than wine. Rightly do they love you. a. We need to follow the Lamb wherever He may go, living a life of the altar and the tent by taking heed to our spirit and by honoring Christ as the Head and as the Body. b. We need to be cheerful givers, becoming fellow workers in the truth. c. We need to cooperate with the Lord through prayer to carry out His move, acting together with the acting God for the accomplishment of His economy as seen in the book of Acts : 2. In order to participate in the Lord's move, we can go in His going, give in His giving, and pray in His praying : (1) We need the prayer that brought in the outpouring of the Spirit. <a href="#">ACTS1:14</a> These all continued steadfastly with one accord in prayer, together with the women and Mary the mother of Jesus, and with His brothers.<a href="#">2:4</a> And they were all filled with the Holy Spirit and began to speak in different tongues, even as the Spirit gave to them to speak forth. (2) We need the prayer that shook the earth and empowered the disciples with the Holy Spirit for the speaking of the word with boldness. (3) We need to give ourselves continually to and continue steadfastly in prayer and in the ministry of the word. (4) We need the prayer that brought Peter into a trance and brought a heavenly vision to him. (5) We need the prayer that opened the prison gate for Peter. (6) We need the prayer that brought the five prophets and teachers into the Lord's commission. (7) We need the prayer that brought in a great earthquake and shook the foundation of the prison. (8) We need the prayer that brought Paul into a trance and into the Lord's speaking to him.</p>

III. The high and awesome wheels being upon the earth shows that God needs a move on the earth:  
[EZEKIEL1:15](#) And as I watched the living creatures, I saw a wheel upon the earth beside the living creatures, for each of their four faces.  
[MATTHEW6:10](#) Your kingdom come; Your will be done, as in heaven, so also on earth.

A. Beryl is the appearance of the Lord when He is moving; the wheels having the appearance of beryl indicates that wherever the move of the wheels goes, it brings the appearance of the Lord.		
B. The wheels having the same appearance indicates that the move of the Lord has the same likeness and appearance in every church. <a href="#">1 CORINTHIANS11:16</a> But if anyone seems to be contentious, we do not have such a custom of being so, neither the churches of God. <a href="#">14:33</a> For God is not a God of confusion but of peace. As in ball the churches of the saints,		
C. The wheel within a wheel shows the Lord's move in our move:	1. The inner wheel, the Lord as the hub, is the source of power for the moving of the outer wheel, the church as the rim.	
	2. For Elijah to pray in a prayer means that the Lord's prayer was within his prayer; this is the wheel within a wheel: <a href="#">JAMES5:17</a> Elijah was a man of like feeling with us, and he earnestly prayed that it would not rain; and it did not rain on the earth for three years and six months.	<p>a. He did not pray in his feeling, thought, intention, or mood, or in any kind of motivation, arising from circumstances or situations, to fulfill his own purpose.</p> <p>b. He prayed in the prayer given to him by the Lord for the accomplishing of His will. <a href="#">ROMANS8:26</a> Moreover, in like manner the Spirit also joins in to help us in our weakness, for we do not know for what we should pray as is fitting, but the Spirit Himself intercedes for us with groanings which cannot be uttered.<a href="#">27</a> But He who searches the hearts knows what the mind of the Spirit is, because He intercedes for the saints according to God.</p>
	3. The inner wheel is the motor, the dynamo, the generator, that causes the wheel to move:	<p>a. If our move is genuine, it must be that within our move is the move of the Lord.</p> <p>b. In the church life the Lord Jesus is the hub—the wheel within the wheel—and we are the rim.</p>
D. The wheels going in four directions and not turning as they went indicates a move in coordination, without any Turns.		
E. In ourselves we should be small, but the wheel beside us, that is, the move of God's economy with us, should be high and awesome.		
F. The high and awesome rims of the wheels being full of eyes indicates that if we are one with the Lord in His move, we will have His divine insight, foresight, and revelation: <a href="#">EPHESIANS1:17</a> That the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in the full knowledge of Him,	<p>1. The more we participate in the move of the Lord, the more we will be enlightened.</p> <p>2. The more we move, the more we will be able to see.</p>	
G. The wheels following the living creatures indicates that the move of God's work depends upon our moving; it also indicates that if we move in faith, the Lord will follow our move.		
H. The wheels follow the living creatures, and the creatures follow the Spirit, but the Spirit is in the wheels: <a href="#">EZEKIEL1:19</a> And whenever the living creatures went, the wheels went beside them; and whenever the living creatures were lifted up above the earth, the wheels were lifted up also. <a href="#">21</a> Whenever those went, these went; and whenever those stood still, these stood still; and whenever those were lifted up above the earth, the wheels were lifted up alongside them; for the Spirit of the living creature was in the wheels.	1. This indicates that the move of the Lord in our move is in the principle of incarnation. <a href="#">EZEKIEL1:20</a> Wherever the Spirit was to go, they went - wherever the Spirit was to go. And the wheels were lifted up alongside them, for the Spirit of the living creature was in the wheels.	
	2. This also indicates that we are one with the Lord, and He is one with us.	
	3. The Lord follows us, we follow the Spirit, and the Spirit is in the wheels.	
	4. This is the Lord's move on earth today, and this is the Lord's recovery.	

## Experience

### ① The high and awesome wheels :

The entire Bible from Genesis to Revelation presents a full picture of the economy of God and of God's move on earth to carry out His economy. In the book of Ezekiel God's economy and God's move in His economy are signified by a wheel. The hub of this great wheel signifies Christ as the center of God's economy, and the rim signifies Christ's counterpart, the church, which consummates in the New Jerusalem. The spokes of the wheel spreading from the hub to the rim signify the many believers as the members of Christ.

### Junior high/high school student model :

God's economy is like a great wheel, with Christ as its hub, church as the rim, and the believers are the spokes. Spend your student life with the aim of building up the church and Christ as your center. If you are a member of the Christ, but you are living a disorganized life without testimony, you cannot become a spoke connecting to Christ who is the hub and the church that is the rim. Your daily life as a believer is extremely important to God's economy. Even if you are still a young member in the church life, you should never hold yourself in contempt.

Dr. Clark, a believer and the founder of Hokkaido University, said "Boys be ambitious in Christ." See the vision of the great wheel as God's economy, make it a lifetime goal and involve yourself in the movements of God's economy. By doing this, your student life will be greatly blessed in the movement of the great wheel of God's economy.

You should never think that "The great wheel of God's economy is too high for me, so it is more realistic and more important to pass the tests and get a good job." God can bless your studies and employment only in the movement of God's economy.

Therefore, pray as follows, "Oh Lord Jesus, I want to be ambitious in Christ. Lord, I need to see the vision of the high and awesome wheel. I will be so blessed if I am in the move of the Lord. Lord, always keep me in Your economy. Amen!"

### ② Wheel movement for the special move of God's economy:

The living creatures have more than one way to move. First, they can move by flying because they have the wings of an eagle. They can also move by walking on the calf's hoofs. These two ways of moving are an ordinary move. But when they need to move in a special way, they move by a wheel. On your job you need to move daily by the eagle's wings and the calf's hoofs. If you move in this you're your co-workers will see that with you there is something powerful. You can suffer things which others cannot suffer and you can endure things which others cannot endure because you have the eagle's wings. They can also realize that in your character and behavior you are honest,

straight, frank, and sincere, having no crookedness. They will see the eagle's wings and the calf's hoofs upon you, and thus they will be convicted by you in their conscience. In addition to this kind of move with you on your job, there should also be another kind of move—an extraordinary move, the move of a wheel. Eventually, because the move of the wheel is with you, some of your co-workers may be gained by the Lord.

### Business life model :

A sister who was a successful career woman in a foreign company got saved in November 2010. The sister was saved by seeing the awesome move of the Lord and the Lord's blessing to the brother who was her superior.

The brother in the Lord with his outstanding achievements in the industry giant was listed in the company's 50th anniversary memorial company history (2010). There were lots of employees who were graduates from universities ranked within number 1 to 10 in the world, such as Harvard University (University of Tokyo at the time was ranked 20th to 30th in the world). Seven successive members of such an excellent company were selected and listed in the company history. All but the brother were American employees. This is something quite unusual, but this happened in the course of a movement of the great wheel. Immediately afterwards, that sister was saved. And the sister went on to serve the Lord immediately after being saved. Hallelujah!

### ③ The wheel within the wheel :

Ezekiel 1:16c says, "Their appearance and their workmanship were as it were a wheel within a wheel." It is very significant that the wheels look like a wheel within a wheel. We may apply this matter of a wheel within a wheel to the church life. If the church is proper and is moving, then within the church's moving there will be the move of the Lord. This means that in our move there is the Lord's move. While we are moving, the Lord is moving in our moving. The inner wheel is the source of power for the moving. This means that the inner wheel is the "motor" which causes the wheel to move. If our move is genuine, it must be that within our move is the move of the Lord. In the church life, the Lord Jesus is the hub—the wheel within the wheel—and we are the rim. If the churches do not move with the Lord, they have no way to go on because there is no wheel within the wheel. But when the churches move with the Lord Jesus, He becomes the wheel within the wheel. Nothing can frustrate or stop this kind of move.

### Service model:

Leadership/team is absolutely necessary for service in the church. Their responsibility is to carry out service in the movement of the Lord. They need to be responsible for the service of the movement in the wheel within a wheel. The newly saved ones or the saints who have not grown up in the Lord cannot bear such responsibilities and can never be involved in leadership. They need to follow the guidance of the leadership/team and walk sideways.

When the Lord moves as the hub and motor of the service, whether you are the leadership/team or the surrounding servant, nobody can hinder that service, and great blessings can be brought to church life. Amen!

### The newest topic:

#### The Constitutional Court of Korea decided to remove President Park:

Last week the Korean Constitutional Court decided to remove President Park. Out of the eight judges, even though the majority of six were necessary to agree, the agreement was unanimous. The Constitutional Court declared that it was a victory by the citizens. Before the removal of President Park, there were daily movements of more than 1 million people in front of the presidential office, which had become the decisive factor. The political situation of countries like China, Korea, North Korea, and Taiwan can be big topics for Japan with its location in East Asia. The removal of an incumbent president is the first in Korean history, not only shocking for the Korean people but also a big incident for us.

We should understand that the movements of the world are driven by political power, economic power and military power. We do not support specific political parties, so detailed commentary is avoided here, however one can see that democratization is progressing in this movement.

In the vision of the great human image in the book of Daniel, the shin was of iron, and the feet were partially iron and partially clay. The mixing of clay with iron refers to democratization. Finally the one stone cut out without hands, struck the iron and clay feet of that image and crushed it (Daniel 2: 31-35). We are now at the feet of that image, the end of the era. These democratization movements ultimately bring back the Lord and the arrival of the kingdom of God.

Our preparation for the coming of the Lord has two aspects. One is to store oil in the soul, to transform the soul, and to grow in life. The other is to serve diligently, to expand the number of saints and to build up the church.

We need to pay attention to whether we are moving forward with these two things under the major change of the world situation. Otherwise, we will be veering away from the Lord's ultimate movement.

By seeing the sacred movement behind this incident, we should be burned further in the Lord, and preach the gospel. Let us pray that the churches in Korea will progress more than ever in this regard. Amen!

### Figure: The great wheel of God's economy:

- A. The hub of the wheel signifies **Christ** as the center of God's economy.
- B. The rim signifies **the Spirit of Christ, the church, the body of Christ**.
- C. **The many believers who are members of Christ** are spokes, spreading from the hub to the rim, spreading to the body of Christ and ultimately consummated into the New Jerusalem.

